ARAPAHOE, NEBRASKA April 5, 2022

The City Council of the City of Arapahoe, Nebraska, met in regular session at the EMCC Council Room at 7:31pm on April 5, 2022, pursuant to notice posted in the city office and published in the Valley Voice. Councilmen present: Middagh, Kreutzer, Monie, Carpenter, and Paulsen. Absent: tenBensel but present via zoom. City Staff present: Greg Schievelbein City Superintendent, City Clerk Donna Tannahill.

Mayor Koller presided over the meeting. Visitors present for all or a portion of the meeting were: April Taylor for the Valley Voice. The location of the posted Open Meetings Act was stated. Mayor Koller welcomed all visitors and gave each the opportunity to state their name and the agenda item they wish to speak on.

**Consent Agenda:**

Motion by Councilman Middagh and second by Councilman Kreutzer for approval of the following consent agenda:

Minutes: Copy of the minutes from the March 15, 2022 regular meeting were included in the Council packets.

SDL for Clubhouse – Amateur Boxing Event May 21st

Claims: Claims and Payroll for the period March 16, 2022 thru April 5, 2022

|  |  |  |  |
| --- | --- | --- | --- |
|  | **March Receipts** | |  |
|  | General Receipts | | 31,735.85 |
|  | Street & Alley Receipts | | 27,244.20 |
|  | Golf Receipts | | 5,266.91 |
|  | Park Receipts | | 270.00 |
|  | Fire Department Receipts | |  |
|  | Library Receipts | |  |
|  | Medical Receipts | | 1,350.00 |
|  | Cemetery Receipts | |  |
|  | Local Sales Tax | | 12,569.45 |
|  | Light Receipts | | 113,091.86 |
|  | Water Receipts | | 23,881.11 |
|  | Sewer Receipts | | 8,397.80 |
|  |  | | **211,237.73** |
|  | **EXPENSES 3/16/22 - 4/5/2022** | |  |
|  | Payroll March 29 | | 12,042.70 |
|  | EFTPS - Federal withholdings | | 3,417.82 |
| 49791 | Zoom - subscription | | 149.90 |
| 49792-16-43 | | ATC - city phones | 961.65 |
| 49793 | AFLAC - optional employee insurance | | 341.28 |
| 49794-03 | Black Hills - city gas | | 746.89 |
| 49795 | HSA - monthly contribution | | 1,062.60 |
| 49798,30,31 | NE Dept Rev - wh & st tax | | 7,381.21 |
| 49800-26 | Verizon - cell phones | | 108.46 |
| 49801 | Aramark - mats & mops | | 92.84 |
| 49802 | Accelerated Receivable Solutions | | 142.05 |
| 49804 | CLIA Lab Program - ambulance svc | | 180.00 |
| 49805 | First Central Bank - ACH fees | | 26.10 |
| 49806 | Hemelstrand's supplies | | 226.65 |
| 49807 | MNIS - recycle fee | | 350.00 |
| 49808 | NE Public Health Lab - water testing | | 241.00 |
| 49809 | Sandry Fire - SCBA flow testing | | 401.00 |
| 49810 | Stewart Tree Svc - tree maintenance | | 2,000.00 |
| 49811 | TD Ameritrade - retirement | | 3,252.21 |
| 49812 | TVPPD - sub-trans | | 6,707.68 |
| 49813 | Van Diest - mosquito spray and rinse | | 4,304.50 |
| 49814 | Wagner's - supplies | | 59.86 |
| 49815 | Ag Valley - fuel | | 1,292.44 |
| 49817 | Alert All - fire prevention materials | | 128.75 |
| 49818 | D&N - repairs | | 410.05 |
| 49819 | Eakes - supplies | | 2,390.14 |
| 49820-27 | Landmark repairs | | 61.78 |
| 49821,32,41 | Postmaster - ub, return, & presort postage | | 502.01 |
| 49822 | Republic National - supplies | | 1,734.66 |
| 49823 | S&W - repairs | | 519.78 |
| 49824 | Schaben Sanitation - March fees | | 9,921.52 |
| 49825 | Southern Glazer's - supplies | | 2,909.25 |
| 49828 | Water & Light - city utilities | | 5,820.42 |
| 49833 | Chesterman - soda | | 24.00 |
| 49834 | Gotta Go - svc porta potties | | 100.00 |
| 49835 | Midwest Turf - timer | | 465.57 |
| 49836 | Olsson - svc | | 124.59 |
| 49837 | Furnas County Treasurer - monthly fee | | 4,862.46 |
| 49838 | Hometown Leasing - leases | | 222.69 |
| 49839 | Municipal Chemical Supply - degreaser | | 1,000.00 |
| 49840 | NDOT - yearly fee | | 5,079.10 |
| 49842 | Century Link - police phone | | 43.43 |
| 49844 | One Call Concepts - diggers hotline | | 15.08 |
| 49846 | Nebraska Municipal Power Pool | | 860.78 |
|  | **TOTAL EXPENSES** | | **82,684.90** |

Roll call vote on the consent agenda motion was as follows

Ayes: Kreutzer, Carpenter, Monie, Middagh, Paulsen

Nays: None

Abstain: Middagh from #49823 for $519.78

Absent and Not Voting: tenBensel

The Mayor declared the motion carried.

C**ITY REPORTS:**

City Superintendent: Gave Report.

City Treasurer: Gave Report:

**Committee Reports:** Golf team has tournament next week. Pool – has been caulked. Will give it a quick paint job.

Motion by councilman Carpenter and second by Councilman Paulsen to set pool wages will be as follows: Guard 1st year 9.00 with an added .50 each year. Assistant managers 12.00 and managers 14. All council agreed upon this.

Ayes: Kreutzer, Carpenter, Monie, Middagh, Paulsen

Nays: None

Abstain:

Absent and Not Voting: tenBensel

The Mayor declared the motion carried

**BUSINESS**

**Unfinished Business:**

**New Business:**

**ELECTED OFFICIAL COMMENTS**

There being no further business, the meeting adjourned by unanimous consent 8:21 pm.

I, the undersigned, City Clerk, of the City of Arapahoe, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Council on April 5, 2022 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

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Donna Tannahill, City Clerk